

## **Data Capture Form**

This document is to be used as a reference and is for intermediaries to use as a data capture tool only. Skipton Building Society has no responsibility for the wording or data contained within this form and all intermediaries must take full responsibility for the data held within this form. We cannot accept this as a mortgage application.

| Section 1: Applicant Detail  | S First Applica                           | nnt               | Second Applicant      |
|--|---|-------------------|-----------------------|
| Surname & title:<br>(e.g. Mr/Mrs/Miss/Ms/Mx/other)<br>First name(s):   | Title                                     |                   | Title                 |
| Any previous name(s):  |   |                   |                       |
| Date of birth:<br>(dd/mm/yyyy)   | / / NI number                             | / /               | NI number             |
| Nationality/town & country of birth:  Marital status/ civil partnership status:  |   |                   |                       |
| Do you have permanent rights to re   | eside in the UK? Yes No N/A               |                   | Yes No N/A            |
| Are you an existing customer of th   | e Society? Yes No                         |                   | Yes No                |
| If yes, please enter one of your acc   | ount numbers:                             |                   |                       |
| Current address:<br>(If less than 3 years, please give all<br>addresses during this period and<br>length of time at each address |   |                   |                       |
| within additional comments).   | Postcode                                  |                   | Postcode              |
| How long have you been at your current address?  | years mont                                | hs                | years months          |
| Additional comments  |   |                   |                       |
| We do not offer foreign currency lo  | ans, therefore you must reside in the UK. |                   |                       |
| Are you a first time buyer?  | Yes No                                    |                   | Yes No                |
| Residential status: Owner Living   | Tenant Living with others with parents    | Owner Tena        | nt Living with others |
| Contact details  | Mobile number:                            | Mobile number:    |                       |
| Telephone numbers:   | Home/work:                                | Home/work:        |                       |
|  | Email:                                    | Email:            |                       |
|  | Preferred method of contact               | Preferred method  | d of contact          |
|  | Preferred time of contact                 | Preferred time of | contact               |

| Sec    | <b>tion 1:</b> Applicant De   | tails continued   | Fir             | st Applicant    |                     | Second Applicant    |
|--------|---|-------------------|-----------------|-----------------|---------------------|---------------------|
|        | er of dependent adults<br>I applicants)                                 |                   |                 |                 |                     |                     |
| Numb   | er of dependent children  | 1                 |                 |                 |                     |                     |
|        | l applicants)   |                   |                 |                 |                     |                     |
|        | occupiers of the mortga   |                   | -               |                 |                     |                     |
|        | ere be any person(s) who<br>enter details below. If m                   |                   |                 |                 |                     |                     |
| Title  | Surname   | First name(s)     |                 | Relationship    | Occupation          | Date of birth       |
|        |   |                   |                 |                 |                     | / /                 |
|        |   |                   |                 |                 |                     | / /                 |
| Addit  | ional comments  |                   |                 |                 |                     |                     |
| Sec    | <b>tion 2:</b> Employed Ap  | oplicant Details  | Firs            | et Applicant    |                     | Second Applicant    |
|        |   | •                 |                 |                 |                     |                     |
| Whati  | is your occupation?   |                   |                 |                 |                     |                     |
|        |   | Full-time Part-ti | me Retired Stud | ent Other Full  | -time Part-time Re  | tired Student Other |
| Expec  | ted retirement age?   |                   |                 |                 |                     |                     |
| Gross  | Basic Per Annum   |                   | £               |                 | £                   |                     |
| Gross  | Guaranteed Other  |                   | £               |                 | £                   |                     |
| Gross  | Non-Guaranteed Other  |                   | £               |                 | £                   |                     |
| Net Pr | ofit (Soletrader/Partners   | ship Co)          | £               |                 | £                   |                     |
| Divide | nds Received (Ltd Comp  | Only)             | £               |                 | £                   |                     |
| Direct | ors Remuneration (Ltd C   | omp Only)         | £               |                 | £                   |                     |
| Gross  | Pension   |                   | £               |                 | £                   |                     |
| Rent/I | Profit from UK Land and   | Property          | £               |                 | £                   |                     |
| Benef  | ts  |                   | £               |                 | £                   |                     |
| when   | e note: Only benefits acc<br>total gross income exce<br>e applicant(s). |                   |                 |                 |                     |                     |
|        | enance:   |                   | £               |                 | £                   |                     |
| Please | e note: This field is for maced with the latest 3 mo                    |                   | * *             | s does not have | to be court ordered | and can be          |
| Currer | nt employer details:  | Name of employer  |                 | Name            | of employer         |                     |
|        |   | Address           |                 | Addre           | ss                  |                     |
|        |   |                   | Doots           |                 |                     |                     |
|        |   |                   | Postcode        |                 | Post                | code                |
|        |   | Tel               | Fax             | Tel             | Fax                 | x                   |

| Section 2: Employed Applie  | cant Details cont      | inued F   | irst Applicant  |                 | Secon    | d Applicant |
|---|------------------------|-----------|-----------------|-----------------|----------|-------------|
|   |                        |           |                 |                 |          |             |
| How long have you been with your  | current employer?      | years     | months          |                 | years    | months      |
| How long have you been in your cu   | rrent role?            | years     | months          |                 | years    | months      |
| How long have you been in continu   | ous employment?        | years     | months          |                 | years    | months      |
| Is your current employment perma<br>If no, please provide details within a                          |                        | Yes       | No              |                 | Yes      | No          |
| Additional comments   |                        |           |                 |                 |          |             |
|   |                        |           |                 |                 |          |             |
| Is this a family business?  |                        | Yes       | No              |                 | Yes      | No          |
| If yes, you will need to supply a lett  |                        |           | g details of e  | mployed income. |          |             |
| If you hold any shares in the compa<br>shareholding. Please supply name<br>accountant in section 3. |                        | 6         | %               |                 |          | %           |
| Under notice of redundancy?   |                        | Yes       | No 🗆            |                 | Yes      | No          |
| If yes please give details:   |                        |           |                 |                 |          |             |
| Section 3: Self-employed A  | applicant Details      | I         | First Applicant |                 | Secon    | d Applicant |
| What is your trading name and address?  |                        |           |                 |                 |          |             |
| name and address?   |                        |           |                 |                 |          |             |
|   |                        | Postcode  |                 |                 | Postcode |             |
| What is your percentage sharehold   | ling/share in partners | ship?     | 0/              |                 |          | 0/          |
| How long has the business/compa   |                        | -         | %               |                 |          | %           |
| Trow long has the basiness, compe   | my/parmeromp been      | rtrading. | years           |                 |          | years       |
| Net profit last year:   |                        | £         |                 |                 | £        |             |
| Net profit previous year:   |                        | £         |                 |                 | £        |             |
| Name and address of your accountant:  |                        |           |                 |                 |          |             |
|   |                        |           |                 |                 |          |             |
|   |                        | Postcode  |                 |                 | Postcode |             |

| Section 4                          | : Curre                 | nt Mortgag                        | je Details &                      | Other Loans                             | First Appl                | icant               |                    |                   | Se                        | cond App        | licant            |
|------------------------------------|-------------------------|-----------------------------------|-----------------------------------|---|---------------------------|---------------------|--------------------|-------------------|---------------------------|-----------------|-------------------|
| Are there any unsecured lo         |                         |                                   |                                   | ١                                       | es No                     |                     |                    |                   | Ye                        | es l            | No                |
| Secured Ioan                       | s (includ               | ing mortgage                      | es and any Bu                     | / to Lets).                             |                           |                     |                    |                   |                           |                 |                   |
| _ender                             |                         | Address agains                    |                                   |   |                           |                     |                    |                   |                           |                 |                   |
| (e.g. Skipton<br>Building Society) | Applicant 1/2/joint     | secured - numl<br>and postcode e  | ,                                 | Account<br>number                       | Original<br>purchase prid | Date of ce purchase | Outstandir<br>term | ng Outsi<br>balar | tanding Month<br>nce paym | •               | Repayi<br>!? type |
| ,                                  |                         |                                   |                                   |   |                           |                     |                    | £                 | £                         |                 |                   |
|                                    |                         |                                   |                                   |   |                           |                     |                    | £                 | £                         |                 |                   |
|                                    |                         |                                   |                                   |   |                           |                     |                    | £                 | £                         |                 |                   |
|                                    |                         |                                   |                                   |   |                           |                     |                    |                   |                           |                 |                   |
| Insecured lo                       | ans/cred                | •                                 | =                                 | e is required ple                       | =                         |                     |                    |                   |                           |                 |                   |
| .ender                             |                         |                                   |                                   | st which loan is sec<br>name and postco |                           | Account<br>number   | Outsta<br>term     | nding             | Outstanding balance       | Monthly payment |                   |
|                                    |                         | ,.                                |                                   | •                                       |                           |                     |                    |                   |                           |                 | 1                 |
|                                    |                         |                                   |                                   |   |                           |                     |                    |                   | £                         | £               |                   |
|                                    |                         |                                   |                                   |   |                           |                     |                    |                   | £                         | £               |                   |
|                                    |                         |                                   |                                   |   |                           |                     |                    |                   | £                         | £               |                   |
| Additional cor                     | nments                  |                                   |                                   |   |                           |                     |                    |                   |                           |                 |                   |
| o you have a                       | -                       | cumbered pro                      | perties? Ye                       | s No                                    | Applicant                 | ase provide         | For                | eign a            | aaress                    | Monthly r       | ental             |
| Additional cor                     | nments                  |                                   |                                   |   |                           |                     |                    |                   |                           |                 |                   |
| Have you eve                       | r had a m               | ortgage or lo                     | an application                    | refused?                                | Yes                       | No 🗌                |                    |                   | Ye                        | es              | No                |
| -                                  | r had a C               | ounty Court j                     | udgment for c                     |   | Yes                       | No _                |                    |                   | Ye                        |                 | No                |
|                                    | r been de               | eclared bankr                     | upt or made a                     | n                                       | Yes                       | No 🗌                |                    |                   | Ye                        | es              | No                |
| creditors or a                     | re you pa               | arty to a volur                   | ingements wit<br>itary arrangen   | nent?                                   | Yes                       | No                  |                    |                   | Ye                        | es              | No                |
|                                    |                         | order/decree<br>ch action per     | made against<br>nding?            | you for                                 | Yes                       | No                  |                    |                   | Ye                        | es              | No                |
|                                    | by a lend               | ler or entered                    | vise) had a pro<br>into any arrar |   | Yes                       | No 🗌                |                    |                   | Ye                        | es              | No                |
| f yes to any o                     | of the abo              | ove, enter det                    | ails, enter 1st                   | /2nd/joint to in                        | dicate if app             | licable to          | 1st, 2nd o         | r join            | t applicant(              | s).             |                   |
| st/2nd/joint                       | Т                       | уре                               |                                   |   | Da                        | te                  | Ar                 | nount             |                           | Satisfied       | l?                |
|                                    |                         |                                   |                                   |   |                           |                     | £                  |                   |                           |                 |                   |
|                                    |                         |                                   |                                   |   |                           |                     | £                  |                   |                           |                 |                   |
|                                    |                         | order/decree<br>ch action per     | made against                      | you for                                 | Yes                       | No                  |                    |                   | Ye                        | es l            | No                |
| Have you eve                       | r (volunta<br>by a lend | arily or otherv<br>ler or entered | vise) had a pro<br>into any arrar |   | Yes                       | No 🗌                |                    |                   | Ye                        | es              | No                |
| or mortgage<br>Have you bee        |                         | t to a debt rel                   | ief order?                        |   | Yes                       | No                  |                    |                   | Ye                        | es l            | No                |

| st/2nd/joint Type  | ve, effler derails e   | enter 1st/2nd/joint to in                       | ndicate if applic   | able to 1st. 2n  | d or joint applic    | ant(s).       |      |
|--|--|---|---|--|----------------------|---------------|------|
| σι, ∠πα, μοππ τι γρι   |  | inter 13t/ Zhu/ Johnt to h                      | Date  | abic to 13t, 21  | Amount               | Satisfi       | ed?  |
|  |  |   |   |  | £                    |               |      |
|  |  |   |   |  |                      |               |      |
|  |  |   |   |  | £                    |               |      |
| Section 5: Expen   | diture   |   | First Applica   | ant  |                      | Second Ap     | plic |
| urrent property type (i.e.   | semi-detached):  |   | Numbe   | er of bedrooms:  |                      |               |      |
| ross income per month  | ,  | C   |   |  |                      |               |      |
|  |  | £   |   | £  |                      |               |      |
| let income per month   |  | £   |   | £  |                      |               |      |
| xpenses per month  |  | First Applicant                                 |   | Second A   | pplicant             |               |      |
| Maintenance/Child suppo  | rt   | £   |   | £  |                      |               |      |
| Nursery/Childminder  |  | £   |   | £  |                      |               |      |
| Tuition fees   |  | £   |   | £  |                      |               |      |
| Rent (where remaining o  | on completion)   | £   |   | £  |                      |               |      |
| Service charge   |  | £   |   | £  |                      |               |      |
| Ground rent  |  | £   |   | £  |                      |               |      |
| Final salary/defined pen   | sion   | £   |   | £  |                      |               |      |
| TOTAL  |  | £   |   | £  |                      |               |      |
| If yes please give details   |  |   |   |  |                      |               |      |
| are you aware of any p   | otential changes t   | to your circumstances                           | now or in the fo  | reseeable  |                      | V             | NI-  |
|  |  | to your circumstances<br>to meet your monthly   |   |  |                      | Yes           | No   |
|  | affect your ability  |   |   |  |                      | Yes           | No   |
| uture that are likely to   | affect your ability  |   |   |  |                      | Yes           | No   |
| uture that are likely to   | affect your ability  |   | mortgage paym   | ents?  |                      |               |      |
| uture that are likely to If yes please give details  Section 6: Loan F                   | affect your ability  | to meet your monthly                            |   | ents?  |                      | Yes Second Ap |      |
| uture that are likely to If yes please give details  Section 6: Loan F                   | affect your ability  | to meet your monthly                            | mortgage paym<br>First Applica  | ents?  |                      |               |      |
| uture that are likely to   | affect your ability  | to meet your monthly                            | First Applica   | ant  type/style: se/flat/semi-                                     |                      |               |      |
| uture that are likely to If yes please give details  Section 6: Loan F                   | affect your ability  | to meet your monthly                            | First Applica Property (e.g. hous detached  | ant  type/style: se/flat/semi-                                     |                      |               |      |
| uture that are likely to f yes please give details  Section 6: Loan F                    | affect your ability Requirements PERTY TO BE M   | to meet your monthly                            | First Applica  Property (e.g. hous detached Construction                                    | ant  type/style: se/flat/semi-                                     |                      |               |      |
| uture that are likely to If yes please give details  Section 6: Loan F                   | affect your ability Requirements PERTY TO BE M   | to meet your monthly o                          | First Applica  Property (e.g. hous detached Construct Date of constructions)                | ant  type/style: se/flat/semi- , etc.) ction type: construction:   | ne loan can proceed. | Second Ap     |      |
| uture that are likely to  If yes please give details  Section 6: Loan F  ADDRESS OF PROF | Requirements PERTY TO BE M Pos   | ORTGAGED stcode                                 | First Applica  Property (e.g. hous detached Construct Date of constructions)                | ents?  Type/style: se/flat/semi- , etc.) ction type: construction: | ne loan can proceed. | Second Ap     |      |
| Section 6: Loan FADDRESS OF PROF   | Requirements PERTY TO BE M  Post of pre-cast concrete con | ORTGAGED  stcode onstruction, evidence of satis | Property (e.g. hous detached Construe  Date of of factory repair will be  If leasel the une | ents?  Type/style: se/flat/semi- , etc.) ction type: construction: |                      | Second Ap     |      |

| Section 6: Loan Requirements cont   | First Applicant             | Second Applicant  |                       |
|---|-----------------------------|---|-----------------------|
| Is there any incentive or discount being offere If yes, please provide details within additional  | 169 110                     | Yes No  |                       |
| Additional comments   |                             |   |                       |
| Will the security address become the corresp immediately on completion?   | ondence address             | Yes No  | Yes No                |
| Deposit amount  | £                           | Deposit type (e.g. Inheritance, equity, gift, savings)  |                       |
| If gift/inheritance - relationship to borrower  |                             | Is deposit from a UK source?  |                       |
| PROPERTY DETAILS  |                             |   |                       |
| If the property is a flat: Is it above commercial premises? Yes Now many floors are in the block?   | O Does it have a li         | ft? Yes No Is it ex-loc   | cal authority? Yes No |
| Number of: Reception rooms  | Bedrooms                    | Bathrooms   | Garages/<br>parking   |
| Condition of property: Go   | od Average                  | Poor Not know   |                       |
| Heating: G  | as Oil                      | Electric Oth  | ner None              |
| Are Solar Panels present on the property?   | Yes No If y                 | es, is the equipment presently i  | in use? Yes No        |
| Is the roof subject to a lease to a third party?  | Yes No If y                 | es, please provide details of the   | e lease below:        |
| Do agricultural restrictions apply? Yes  GOVERNMENT SUPPORTED INITIATIV  Is the government Help to Buy Scheme 1 beir  Value of equity loan:  £  Is the Forces Help to Buy scheme being used | rig used as part of this a  |   |                       |
| Value of Forces Help to Buy loan/deposit:   | £                           |   |                       |
| BUY TO LET/LET TO BUY ONLY  |                             |   |                       |
| Do you or a related person intend to occupy to Do you own any other let properties? Yes On completion of this mortgage, will the correct Have you or a related person occupied the pro-     | No sesponding Let to Buy mo | No Are you a first time land Is this a Let to Buy trace ortgage be held with the Society Yes No | nsaction? Yes No      |
| Anticipated monthly rental income:  Is the property furnished?  Yes or  Will the property be let on a multiple occupan  On completion, will the property be let to study                    | -                           | Is the property alrea  No  Yes No   | eady let? Yes No      |
| If yes to any of the above, please confirm nur  | mber of tenancies:          |   |                       |
| Tenancy type: Student Professionals DSS   |                             | orate Let Standard  |                       |
| If Buy to Let portfolio exists, please advise of  |                             |   | properties.           |
| Total number of properties in portfolio:  |                             | , 5 ,   |                       |
| Total number of properties in portions.   |                             |   |                       |

| Section 6: Loan Red  | quirements      | s continued      |   |              |                    |           |        |
|--|-----------------|------------------|---|--------------|--------------------|-----------|--------|
| REMORTGAGES ON   | ILY             |                  |   |              |                    |           |        |
| How long have you had yo                                   | our current m   | ortgage on th    | is property?                                  |              | ye                 | ears      | months |
| How long have you owned                                    | d this propert  | y?               |   |              | ye                 | ears      | months |
| Is this a Transfer of Equity                               | ? Yes           | No               |   |              |                    |           |        |
| Is the property unencumb                                   | ered? Yes       | No               | If yes, for how                               | v long?      | ye                 | ears      | months |
| How much of the new loa                                    | n is required   | for: Hom         | ne improvements                               | £            | Capita             | l raising | £      |
| Repayment of<br>outstanding<br>mortgages                   | £               | loan             | ayment of existing<br>s for home<br>rovements | £            | Debt<br>conso      | lidation  | £      |
| Funds towards Residentia                                   | al Purchase     | £                |   | Funds tov    | vards Buy to Let p | urchase   | £      |
| Funds towards Equity Buy                                   | Out             | £                |   | Funds tov    | vards Transfer of  | Equity    | £      |
| ACCESS DETAILS   |                 |                  |   |              |                    |           |        |
| Who should the valuer co-<br>contact for a transcript of   |                 |                  | property? For Scot                            | tish cases,  | which valuer sho   | uld we    |        |
| Name:  |                 | Daytime          | tel no:                                       |              | Selling agent:     |           |        |
| TYPE OF REPORT REQU  | IRED            |                  |   |              | agona              |           |        |
| Mortgage valuation   | Hor             | nebuyers         | Building                                      | survey       |                    |           |        |
| Is valuation fee to be colle                               | ected by debi   | t card? If yes,  | contact will be mad                           | le at your p | referred time.     |           | Yes No |
| PROPERTY DECLAR  | RATIONS         |                  |   |              |                    |           |        |
| Are you the first occupant(                                | s) of the prop  | erty?            |   |              |                    |           | Yes No |
| Will any part of the propert                               | y be used for   | purposes othe    | er than your own res                          | idence?      |                    |           | Yes No |
| If yes, will your residential detailing the purpose for wh |                 | •                |   | within addit | ional comments se  | ection,   | Yes No |
| Is vacant possession of the                                |                 |                  |   | purchase a   | and/or mortgage?   |           | Yes No |
| Do you intend to occupy th                                 |                 | _                | •   |              |                    |           | Yes No |
| If no, please supply further                               |                 | •                | •   |              |                    |           |        |
| Is this (for remortgage) or                                | will this be (p | urchase) your    | main residence?                               |              |                    |           | Yes No |
| If no, please supply further                               | ,-              |                  |   |              |                    |           |        |
| Is the loan wholly or predor<br>to be carried on by you?   |                 |                  |   |              |                    |           | Yes No |
| If yes, please supply detail within additional comments    |                 | purpose and      | amount of loan to b                           | e used for l | ousiness purposes  | 3         |        |
| Will the loan be for the dire                              |                 |                  |   | icants?      |                    |           | Yes No |
| If no, please supply furthe                                | er details with | nin additional o | comments section.                             |              |                    |           |        |
| Will any Additional Borrow                                 | ving be secur   | ed against the   | e property by a seco                          | ond charge   | ?                  |           | Yes No |
| Will you be providing all of                               |                 | -                |   |              | ou to purchase the | property? | Yes No |
| If any of the deposit is bei                               | ng gifted, co   | nfirm the relat  | ionship to the donc                           | or.          |                    |           |        |
| If any of the deposit is bei                               | ng gifted, are  | the funds fro    | m a UK source?                                |              |                    |           | Yes No |
| Additional comments  |                 |                  |   |              |                    |           |        |
|  |                 |                  |   |              |                    |           |        |

## Section 6: Loan Requirements continued

| Fee description | Amount | When charged          | Elect to pay                |
|-----------------|--------|-----------------------|-----------------------------|
| CHAPS fee       | £6     | Elect to pay eligible |                             |
| Application fee |        | Application           | Must be paid on application |
| Completion fee  |        | Elect to pay eligible |                             |

Fees can be paid upfront before offer or added to the loan. If the customer decides to add fees to the loan, they may attract interest at the applicable rate for the full duration of the loan. To keep interest to a minimum you can pay these fees in full at any time. This can be done at your local branch, by sending a cheque to our Principal Office, or by telephoning our Broker Support Team on 0345 601 6683 to pay by debit card.

| Section 7: Conveyancer D           | atails   |        |
|------------------------------------|--|--------|
|                                    | kipton remortgage conveyancing scheme?         | Yes No |
|                                    |  | Yes No |
| If yes, we will use our SRCS conve | eyancer when your application is processed.    |        |
| Name and address of firm:          |  |        |
| Name and address of firm.          |  |        |
|                                    |  |        |
|                                    | Postcode                                       |        |
| Name of person acting:             |  |        |
| Telephone number:                  |  |        |
| Email address:                     |  |        |
| Email address.                     |  |        |
| Section 8: Sellers Conveya         | ancer Details                                  |        |
| If you are purchasing a property p | lease provide the sellers conveyancer details. |        |
| Name and address of firm:          |  |        |
|                                    |  |        |
|                                    | Postcode                                       |        |
| Name of person acting:             |  |        |
| Telephone number:                  |  |        |
| Email address:                     |  |        |
|                                    |  |        |

## Mortgages. Made. Easier.

| ⊢ |   |   | - |
|---|---|---|---|
| _ | I | _ | _ |

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Call **0345 601 6683** 

8:30am – 6pm Monday to Thursday, 8:30am – 5:30pm Friday.



Web Chat

8.30am - 6pm Monday to Thursday, 8.30am - 5.30pm Friday and 9am - 12pm Saturday.

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